SURVEY DESCRIPTION FOR TRACT 1:

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTH-HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 30 WEST, SEBASTIAN COUNTY, ARKANSAS, CONTAINING 5.019 ACRES MORE OR LESS, BEING SUBJECT TO PUBLIC ROAD RIGHTS-OF-WAY AND ANY EASEMENTS OF RECORD, ACCORDING TO A SURVEY BY ANDERSON SURVEYING INC., RLS # 1272, JOB# 23-10-01.

SURVEY DESCRIPTION FOR TRACT 2:

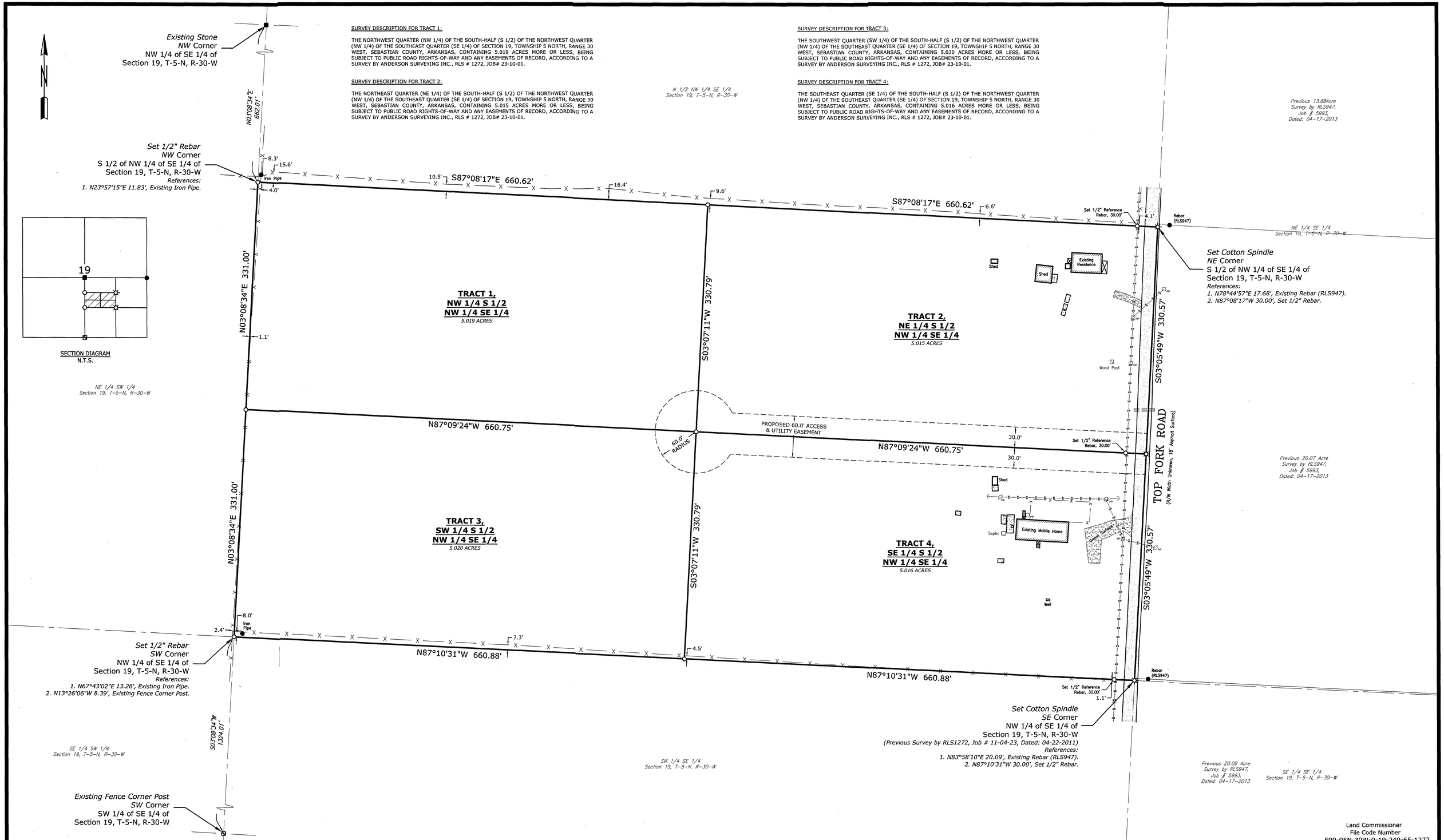
THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTH-HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 30 WEST, SEBASTIAN COUNTY, ARKANSAS, CONTAINING 5.015 ACRES MORE OR LESS, BEING SUBJECT TO PUBLIC ROAD RIGHTS-OF-WAY AND ANY EASEMENTS OF RECORD, ACCORDING TO A SURVEY BY ANDERSON SURVEYING INC., RLS # 1272, JOB# 23-10-01.

SURVEY DESCRIPTION FOR TRACT 3:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTH-HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 30 WEST, SEBASTIAN COUNTY, ARKANSAS, CONTAINING 5.020 ACRES MORE OR LESS, BEING SUBJECT TO PUBLIC ROAD RIGHTS-OF-WAY AND ANY EASEMENTS OF RECORD, ACCORDING TO A SURVEY BY ANDERSON SURVEYING INC., RLS # 1272, JOB# 23-10-01.

SURVEY DESCRIPTION FOR TRACT 4:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTH-HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 30 WEST, SEBASTIAN COUNTY, ARKANSAS, CONTAINING 5.016 ACRES MORE OR LESS, BEING SUBJECT TO PUBLIC ROAD RIGHTS-OF-WAY AND ANY EASEMENTS OF RECORD, ACCORDING TO A SURVEY BY ANDERSON SURVEYING INC., RLS # 1272, JOB# 23-10-01.



Land Commissioner
File Code Number
500-05N-30W-0-19-240-65-1272

BY:	REVISIONS	DATE

LEGEND

- = SET 1/2"x18" REBAR
- = EXISTING IRON PIN
- = SET COTTON SPINDLE
- = EXISTING RR/SPIKE
- = SET MAG NAIL
- = EXISTING NAIL
- = EXISTING STONE
- = EXISTING MONUMENT
- = EXISTING FENCE
- = EXISTING FENCE POST
- = OVER HEAD POWER LINE
- = POWER POLE
- = MAN HOLE
- = WATER METER
- = ELECTRIC/TELEPHONE PEDESTAL
- = GAS METER
- = LIGHT POLE

BASIS OF BEARING:
ARKANSAS STATE PLANE NORTH
BASED ON GPS OBSERVATION

60 0 60
Scale in Feet

REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF ARKANSAS
NO. 1272
SIGNATURE
ANDERSON, ARKANSAS

CERTIFICATE OF AUTHORIZATION
ANDERSON SURVEYING INC.
No. 1691
ARKANSAS

CA 1691 Expires 12/31/2023

ANDERSON SURVEYING INC.
Arkansas -- Oklahoma
P.O. Box 129
Van Buren, AR 72957
(479)-474-4247
Fax (479)-410-5333
e-mail: tony@and-survey.com

SEBASTIAN COUNTY, ARKANSAS

SURVEY OF

THE S 1/2 NW 1/4 SE 1/4 OF
SECTION 19, T-5-N, R-30-W

DATE: 10-23-2023	FOR USE BY:
JOB NO: 23-10-01	RICKY R. BROOKS
SCALE: 1" = 60'	

Y:\0-2023\23-10\23-10-01 Top Fork Rd Huntington\23-10-01.dwg, 10/23/2023 3:09:21 PM, KMI